

# Associate Professor Adam G. Cooper

Catholic Theological College  
(University of Divinity)  
278 Victoria Parade  
East Melbourne  
VIC 3002

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## Books

*Holy Eros: A Liturgical Theology of the Body* (Kettering, OH: Angelico Press, 2014)

*Naturally Human, Supernaturally God: Deification in Preconciliar Catholicism* (Minneapolis: Fortress Press, 2014)

*Life in the Flesh: An Anti-Gnostic Spiritual Philosophy* (Oxford: Oxford University Press, 2008)

*The Body in St Maximus the Confessor: Holy Flesh, Wholly Deified* (Oxford Early Christian Studies, Oxford: Oxford University Press, 2005)

## Articles in Academic Journals and Books

‘Thomas the Twin in Tradition: The Construction of an Apostolic Personality’, *New Blackfriars*, 106 (2025), 208–224.

‘Eschatological Victory or Apokatastasis of the Universe? Versions of Salvation from the Apocalypse of Peter to Maximus the Confessor’, in Kevin Wagner (ed.), *Eschatology at the Beginning of the Third Millennium* (Eugene, OR: Wipf and Stock, 2025).

‘Re-appraising the ‘success’ of Maximus the Confessor’s *Disputatio cum Pyrrho*’, *Subsidiana maximiana* (Brepols, 2025), forthcoming

‘The sexual body as *imago* and *memoria*: a 7<sup>th</sup> century expansion of a patristic motif’, *Patristica* 28 (Tokyo, 2024), forthcoming

‘Failure in the Christian Life: Pastoral Lessons from Dostoevsky’s *Idiot* and Endo’s *Silence*’, *Homiletic and Pastoral Review* (April 26, 2024)

‘Tertullian and the New Prophecy: A Test–Case for the Contemporary Quest for Openness to the Spirit’, in *Pneumatology at the Beginning of the Third Millennium*, eds. Kevin Wagner and Peter McGregor (Eugene, OR: Wipf and Stock, 2023), pp. xx-xx

‘Number Symbolism in the Exegesis of Maximus the Confessor: Does it All Add Up?’, *Phronema* 37/2 (2022), 33-50

‘Deification through the Liturgy: *The Mystagogia* of Maximus the Confessor’, *Adoremus Bulletin* 28/2 (2022), 6-7

‘The Reception of Aquinas in *Nouvelle théologie*’, in *The Oxford Handbook of the Reception of Aquinas*, eds. Matthew Levering and Marcus Plested (Oxford: Oxford University Press, 2021), 423-42

‘Late Antique Healthcare and the Early Christian Reinterpretation of Sickness and Disease’, in Peter G. Bolt and James R. Harrison, eds., *Justice, Mercy and Well-Being: Interdisciplinary Perspectives* (Eugene, OR: Pickwick, 2020), 251-61

‘The Woman at the Well and the Limits of Biblical Scholarship: Maximus the Confessor’s *Scholion* on *Thal.* 41’, *Journal of Theological Studies* 71/1 (2020), 258-80

‘Padri della Chiesa e sessualità’, in *Dizionario su Sesso, Amore e Fecondità*, eds. José Noriega, René Ecochard, and Isabelle Ecochard (Rome: Cantagalli, 2019), 680-7

‘When Action Gives Way to Passion: The Paradoxical Structure of the Human Person according to Maximus the Confessor’, *Studia Patristica* 75/1 (Leuven: Peeters, 2017), 213-22

‘Volition in Christ: Would Chrysostom and Maximus have agreed?’ in Doru Costache and Mario Baghos (eds.), *John Chrysostom: Past, Present, Future* (Sydney: AIOCS, 2017), 107-22

‘John Paul II’, in *Encyclopedia of the Bible and Its Reception: volume 14*, eds. Christine Helmer et al. (Berlin/New York: Walter de Gruyter, 2017), 451-2

‘Fruit of Divine Mercy, Mark of True Faith: Luther on Friendship in John 15:14-16’, *Pacifica* 29/2 (2016), 117-26

‘Freedom and Heteronomy: Maximus and the Question of Moral Creativity’, *Nova et Vetera* 14/4 (2016), 1133-52

‘Between the Councils: From Vatican I to Vatican II’, in David Meconi and Carl E. Olson (eds.), *Called to be the Children of God: Human Deification in the Catholic Tradition* (San Francisco: Ignatius Press, 2016), 220-244

‘The Theology of the Body in Outline’, in Colin Patterson and Conor Sweeney (eds.), *God and Eros: The Ethos of the Nuptial Mystery* (Eugene, OR: Wipf and Stock, 2015), 38-59

- ‘The Story of God and Eros’, in Colin Patterson and Conor Sweeney (eds.), *God and Eros: The Ethos of the Nuptial Mystery* (Eugene, OR: Wipf and Stock, 2015), 91-103
- ‘The Gift of Receptivity: St Athanasius on the Security of Salvation’, in *Alexandrian Legacy: A Critical Appraisal*, eds. Doru Costache, Philip Kariatlis, Mario Baghos (Newcastle, UK: Cambridge Scholars Publishing, 2015), 93-109
- ‘Redemption of the Human Body’, in *The Ashgate Research Companion to Theological Anthropology*, eds. Joshua R. Farris and Charles Taliaferro (Surrey: Ashgate, 2015), 277-92
- ‘Spiritual Anthropology in *Ambiguum 7*’, in *The Oxford Handbook of Maximus the Confessor*, eds. Pauline Allen and Bronwen Neil (Oxford: Oxford University Press, 2015), 360-77
- ‘Nuptial Mystery or Sacrament of Sin? Saint Maximus the Confessor on Marriage and Sexual Intimacy’, in *Men and Women in the Early Christian Centuries*, eds. Wendy Mayer and Ian J. Elmer (Early Christian Studies 18, Strathfield: St Pauls Publications, 2014), 331-50
- ‘Martin Luther’s Hermeneutics of Christ’s Deified Flesh’, in Craig Hovey and Cyrus P. Olsen (eds.), *The Hermeneutics of Tradition: Explorations and Examinations* (Eugene, OR: Wipf and Stock, 2014), 105-143
- ‘Were the Cappadocians Proponents of a Familial *Imago Trinitatis*?’ in *Cappadocian Legacy: A Critical Appraisal*, eds. Doru Costache and Philip Kariatlis (Sydney: St Andrew’s Orthodox Press, 2013), 23-44
- ‘The Gift of Receptivity: St Athanasius on the Security of Salvation’, *Phronema* 28/2 (2013), 1-20
- ‘Criteria for Authentic Mystical Experience: Reginald Garrigou-Lagrangé’s Doctrine of Deification’, *The Heythrop Journal* 55/2 (2014), 230-43
- ‘Hierarchy, Humility, and Holiness: Ecclesial Ranks in Dionysius the Areopagite’, in John R. Stephenson and Thomas M. Winger (eds.), *You, My People, Shall be Holy: Festschrift in Honour of John W. Kleinig* (St Catharines, Ontario: Concordia Lutheran Theological Seminary, 2013), 21-32
- ‘Maximus the Confessor’s Letters to Thomas: A Review of the Most Recent Critical Text and English Translation’, *Revue d’Histoire Ecclésiastique* 108/1 (2013), 45-64
- ‘Hierarchy, Humility, and Holiness: The Meaning of Ecclesial Ranks according to Dionysius the Areopagite’, *Nova et Vetera* 11/3 (2013), 649-61

- ‘Maximus on the Mystery of Marriage and the Body: A Reconsideration’, in Maxim Vasiljević (ed.), *Knowing the Purpose of Creation through the Resurrection: Proceedings of the Symposium on St Maximus the Confessor, Belgrade, October 18-21, 2012* (Alhambra, CA: Sebastian Press, 2013), 195-221
- ‘Hope, a Mode of Faith: Aquinas, Luther and Benedict XVI on Hebrews 11:1’, *The Heythrop Journal* 53 (2012), 182-90
- ‘Degrading the Body, Suppressing the Truth: Aquinas on Romans 1:18-25’, in Matthew Levering and Michael Dauphinais (eds.), *Reading Romans with St. Thomas Aquinas* (Washington D.C.: Catholic University of America Press, 2012), 113-26
- ‘A Theology of the Body: Pope John Paul II’s Catechetical Lectures’, in Stephen Garner (ed.), *Theology and the Body: Reflections on Being Flesh and Blood* (Interface 14, Hindmarsh, SA: ATF, 2011), 1-14
- ‘Sex and the Transmission of Sin: Patristic Exegesis of Psalm 50:5’, in *Meditations of the Heart: The Psalms in Christian Thought and Practice: Festschrift for Andrew Louth*, eds. A. Casiday, C. Harrison, and A. Andreopoulos (*Studia Traditionis Theologiae* 8, Turnhout: Brepols, 2011), 77-95
- ‘Natural Law in the Lutheran Tradition: Luther and Bonhoeffer’, *Ethics Education* 16/2 (2010), 65-76
- ‘The Body: Witness to Creation’, *Anthropotes* 26/1 (2010), 97-120
- ‘Faith comes by hearing: a Pauline motif in theological tradition’, *Lutheran Theological Journal* 44/2 (2010), 104-14
- ‘The Role of the Will in Conversion: Re-Reading the Confessions with Thomas Aquinas’, *Lutheran Theological Journal* 42/1 (2008), 41-50
- ‘Redeeming Flesh’, *First Things* 173 (May 2007), 27-31
- ‘Marriage and “The Garments of Skin” in Irenaeus and the Greek Fathers’, *Communio* 33 (Summer 2006), 215-37
- ‘Mortal and Venial Sin: A Lutheran Distinction?’, *Lutheran Theological Journal* 40/3 (2006), 117-25.
- ‘Should the Lutheran Church of Australia Join the Lutheran World Federation? A Question of Doctrinal Integrity’, *Lutheran Theological Review* 17 (2004-05), 14-26
- ‘They shall see God: The Gospel for All Saints’ Day’, *Lutheran Theological Journal* 38/2 (2004), 63-75

‘Ascending the Mountain of Theology’, *Lutheran Theological Journal* 37:1 (2003), 23-8

‘St. Maximus the Confessor on Priesthood, Hierarchy, and Rome’, *Pro Ecclesia* 10 (2001), 346-67

‘Christ as Teacher of Theology: Praying the Our Father with Origen and Maximus’, in Lorenzo Perrone (ed.), *Origeniana Octava: Origen and the Alexandrian Tradition* (Bibliotheca Ephemeridum Theologiarum Lovaniensium 164, Leuven: Peeters, 2003), 1053-9

‘Maximus the Confessor on the Structural Dynamics of Revelation’, *Vigiliae Christianae* 55 (2001), 161-86

‘Suffering Wonders and Wonderful Sufferings: Maximus the Confessor and his fifth *Ambiguum*’, *Sobornost* 23:1 (2001), 45-58

‘In the Bosom of Abraham: Identity and Formation of Christians as ‘Sons of Abraham’ in the Early Church’, *Lutheran Theological Journal* 34:3 (2000), 116-26

## Popular Articles

‘The Shape of Repentance: Reflections on *Amoris Laetitia*’, *Catholic World Report* (April 11, 2016),

[http://www.catholicworldreport.com/Item/4712/the\\_shape\\_of\\_repentance\\_reflections\\_on\\_amoris\\_laetitiae.aspx](http://www.catholicworldreport.com/Item/4712/the_shape_of_repentance_reflections_on_amoris_laetitiae.aspx)

‘Cardinal Kasper and the Church Fathers’, *Catholic World Report* (July 8, 2014),

[http://www.catholicworldreport.com/Item/3234/cardinal\\_kasper\\_and\\_the\\_church\\_fathers.aspx](http://www.catholicworldreport.com/Item/3234/cardinal_kasper_and_the_church_fathers.aspx)

‘Sex and Society’, *The Australian Family* 29/3 (2008), 13-22

‘Fleshing Out the Word: Augsburg Confession on the Ministry’, *Lutheran Forum* (Fall, 2004), 13-15

‘Cajetan and Luther: Revisiting the Roots of a Schism’, *Lutheran Forum* (Pentecost / Summer, 2003), 49-57

‘In Good Company: Reflections on the Propers for St Michael and All Angels’, *The Lutheran* 36/12 (December, 2002), 4-6

## Book Reviews

A. J. Cardinal Simonis, *Our Father: Reflections on the Lord’s Prayer* (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1999), in *The Heythrop Journal* 42:2 (2001), 220-1

Thomas G. Weinandy, *Does God Suffer?* (Edinburgh: T and T Clark, 1999), in *The Heythrop Journal* 42:2 (2001), 249-50

Alvyn Pettersen, *Athanasius* (London: Geoffrey Chapman, 1995), in *The Heythrop Journal* 42:3 (2001), 372-3

Edward Yarnold, *Cyril of Jerusalem* (London and New York: Routledge, 2000), in *The Heythrop Journal* 43:2 (2002), 228-9

Donald J. Goergen and Ann Garrido (eds.), *The Theology of the Priesthood* (Collegeville: The Liturgical Press, 2000), in *The Heythrop Journal* 43:3 (2002), 370-2

Paul Janowiak, *The Holy Preaching: The Sacramentality of the Word in the Liturgical Assembly* (Collegeville: The Liturgical Press, 2000), in *The Heythrop Journal* 43:3 (2002), 372-3

Pauline Allen and Wendy Mayer (eds.), *John Chrysostom* (London and New York: Routledge, 2000), in *The Heythrop Journal* 43:3 (2001), 387-8

Mark W. Elliott, *The Song of Songs and Christology in the Early Church 381-451* (Tübingen: Mohr Siebeck, 2000), in *The Heythrop Journal* 43:4 (2002), 506-7

Carl E. Braaten and Robert W. Jenson (eds.), *Church Unity and the Papal Office: An Ecumenical Dialogue on John Paul II's Encyclical Ut Unum Sint* (William B. Eerdmans Publishing Company, 2001), in *The Heythrop Journal* 44:2 (2003), 229-31

Pauline Allen and Bronwen Neil (eds.), *Maximus the Confessor and His Companions: Documents from Exile* (Oxford Early Christian Texts, Oxford: Oxford University Press, 2002), in *Sobornost* 25:2 (2003), 110-13.

Paul M. Blowers and Robert Louis Wilken (trans.), *On the Cosmic Mystery of Jesus Christ: Selected Writings from Saint Maximus the Confessor* (Popular Patristics Series, New York: St Vladimir's Seminary Press, 2003), in *Sobornost* 26:2 (2004), 94-6.

Jean-Claude Larchet, *The Theology of Illness* (New York: St Vladimir's Seminary Press, 2002), in *Lutheran Theological Journal* 38/1 (2004), 41-44

Bronwen Neil and Pauline Allen (eds.), *The Life of Maximus the Confessor: Recension 3* (Early Christian Studies 6, Strathfield, NSW: St Paul's, 2003), in *Sobornost* 27:1 (2005), 98-100.

Demetrios Bathrellos, *The Byzantine Christ: Person, Nature, and Will in the Christology of St Maximus the Confessor* (Oxford Early Christian Studies, Oxford: Oxford University Press, 2004), in *Sobornost* 27:1 (2005), 100-103.

Peter Bristow, *Christian Ethics and the Human Person: Truth and Relativism in Contemporary Moral Theology* (Oxford: Family Publications, 2009), in *The Heythrop Journal* 53/4 (July 2012), 707.

Tuomo Mannermaa, *Two Kinds of Love: Martin Luther's Religious World*, tr. and ed. Kirsi I. Stjerna (Minneapolis: Fortress Press, 2010), in *Lutheran Theological Journal* 47/3 (2013), 214-17

Nicholas Tonti-Filippini, *About Bioethics* vol. 2, *Caring for People Who Are Sick or Dying* (Ballan: Conor Court, 2012), in *The Linacre Quarterly* 80/3 (2013), 285-8

Paul McPartlan, *A Service of Love: Papal Primacy, the Eucharist and Church Unity* (Washington D.C.: Catholic University of America Press, 2013), in *Nova et Vetera* 14/1 (2016), 347-9

## **Awards and Scholarships**

De Bury Scholarship Award, Department of Theology, University of Durham, 2001

Evans Scholarship Award, Department of Theology, University of Durham, 2000

Van Mildert Scholarship Award, Department of Theology, University of Durham, 2000

Lutheran Church of Australia Scholarship for Postgraduate Theological Research, 1999-2001

J. G. Rechner Scholarship for Theological German, 1998

Immanuel College Old Scholars' Association Scholarship for Theological Studies, 1994-1998

Tabor College Academic Award in Christian Studies, 1991

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